

## Snuneymuxw Market Rental Housing- Application

SFN's Market Rental units have fixed rent amounts that are not determined by household income. These units are priced below average private-sector market rents. Applicants must have sufficient income to afford the rent and maximum household income applies in some cases. Pets are not allowed in these units. Units may not be sublet, assigned, or used as vacation rentals. Rent for these units are subject to periodic increases according to Residential Tenancy Branch guidelines.

Market Housing Location:

### **Nanaimo**

- 611 Kennedy Street – Note, these units are only available to registered members of Snuneymuxw First Nation

Return Completed Application Form to:

**By Email:** [sfnhomes@makola.bc.ca](mailto:sfnhomes@makola.bc.ca)

Consent Information:

*The purpose of obtaining your personal information is to provide you with adequate and appropriate housing opportunities. Any information collected as part of the Tenant Selection process will be kept strictly confidential and will only be used for the purpose of selecting tenants for these housing units. Records will be kept in a secure location for the retention period required under applicable provincial and federal laws, but not for less than 7 years following the date of receipt. Records will be destroyed after this 7-year period. Each applicant will have access to information concerning their application. At anytime you can withdraw your consent and SFN will terminate your information safely.*



## Application for Market Rentals

### APPLICANT INFORMATION

|                       |              |             |
|-----------------------|--------------|-------------|
| Full Name:            |              | Home Phone: |
| Current Address:      |              | Work Phone: |
| City:                 | Postal Code: | Cell Phone: |
| Birthdate (MM/DD/YY): |              | Email:      |

### CO-APPLICANT INFORMATION, IF APPLICABLE

|                       |              |             |
|-----------------------|--------------|-------------|
| Full Name:            |              | Home Phone: |
| Current Address:      |              | Work Phone: |
| City:                 | Postal Code: | Cell Phone: |
| Birthdate (MM/DD/YY): |              | Email:      |

### EMPLOYMENT/INCOME INFORMATION

|  |          |
|--|----------|
| Applicant's Current Employer: *  | Phone:   |
|  | Address: |
| Gross Monthly Income:  |          |
| Length of Employment (Years or Months):  |          |
| Applicant Previous Employer:<br>(If time at current employer is less than 2 years) | Phone:   |
| Length of Employment (Years or Months):  |          |

\*Note Income assistance is a lawful source of income

|  |          |
|--|----------|
| Co- Applicant's Current Employer: *  | Phone:   |
|  | Address: |
| Gross Monthly Income:  |          |
| Length of Employment (Years or Months):  |          |
| Co- Applicant Previous Employer:<br>(If time at current employer is less than 2 years) | Phone:   |

\*Note Income assistance is a lawful source of income



## Application for Market Rentals

### ADDITIONAL HOUSEHOLD MEMBERS\*

| Full Name | Birthdate: |     |     | Relationship to Applicant |
|-----------|------------|-----|-----|---------------------------|
|           | MM:        | DD: | YY: |                           |
|           | MM:        | DD: | YY: |                           |
|           | MM:        | DD: | YY: |                           |

\*Note that maximum household size for these units is three (3) people.

### RENTAL HISTORY FOR THE PAST THREE YEARS

Please provide landlord rental history for the past three years. Alternatively, applicants may include a recent (within the last three years) [Rent Smart program certificate](#).

| Address: | From: | To: | Landlord Name: | Contact #: |
|----------|-------|-----|----------------|------------|
|          |       |     |                |            |
|          |       |     |                |            |
|          |       |     |                |            |

### Vehicle Information

| Make | Model |
|------|-------|
|      |       |
|      |       |

### REFERENCES

Please provide up to 3 references. These can be from a previous landlord, employer, or personal connection.

| Name | Contact # | Reference Type (Landlord, Employer, Personal) |
|------|-----------|---|
|      |           |   |
|      |           |   |
|      |           |   |



# Application for Market Rentals

## ATTACHMENTS

### Required:

- [Declaration of Income and Assets \(DIA\) Form \(bchousing.org\)](http://bchousing.org)

### Optional:

- [Rent Smart Program Certificate](#) issued within the last three years.

**DECLARATION** Please read carefully and sign this agreement

|  |
|--|
| <p><b>I/We Declare:</b></p> <ul style="list-style-type: none"> <li>• This application; and</li> <li>• All Information provided is correct and completed to the best of my knowledge and belief.</li> </ul>   |
| <p><b>I/We Authorize:</b></p> <ul style="list-style-type: none"> <li>- SFN to make any inquiries that are necessary to verify the information given in this application.</li> <li>- SFN to conduct a credit score check as per the Tenant Selection Point System (attached).</li> </ul>  |
| <p><b>I/We Understand:</b></p> <ul style="list-style-type: none"> <li>- That this application does not constitute any agreement on the part of SFN to provide me/us with rental accommodation.</li> <li>- That it is my/our responsibility to advise SFN of any changes to the information given in this application and to provide any supporting materials required for my/our application.</li> </ul> |

## SIGNATURE(S)

|                      |               |             |              |
|----------------------|---------------|-------------|--------------|
| <b>Applicant:</b>    | <b>Month:</b> | <b>Day:</b> | <b>Year:</b> |
| <b>Co-Applicant:</b> | <b>Month:</b> | <b>Day:</b> | <b>Year:</b> |